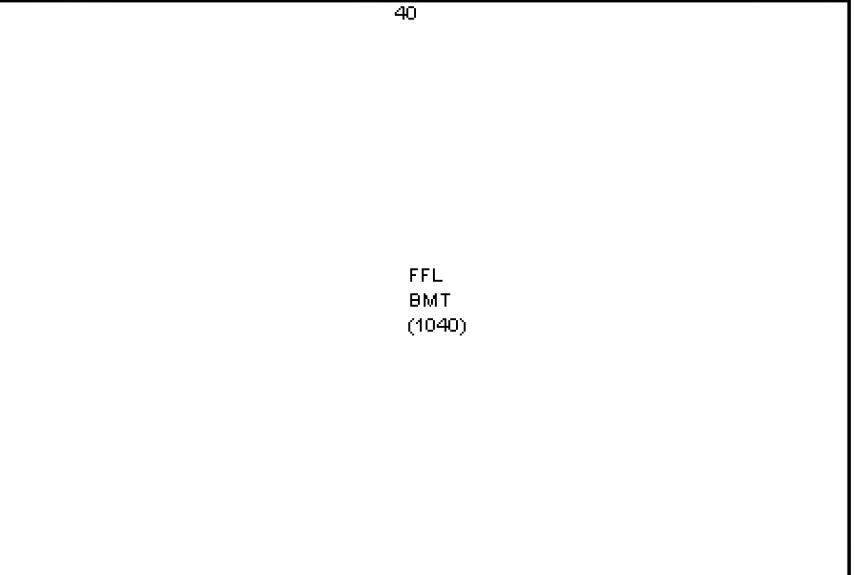




|                                                                                                                                |                          |        |     |                           |              |                         |              |                         |            |     |      |                      |      |        |            |            |              |
|--------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------|-----|---------------------------|--------------|-------------------------|--------------|-------------------------|------------|-----|------|----------------------|------|--------|------------|------------|--------------|
| <b>EXTERIOR INFORMATION</b>                                                                                                    |                          |        |     | <b>BATH FEATURES</b>      |              |                         |              | <b>COMMENTS</b>         |            |     |      | <b>SKETCH</b>        |      |        |            |            |              |
| Type: 19 - Ranch                                                                                                               |                          |        |     | Full Bath: 1              | Rating: Good |                         |              | SINK IN BMT.            |            |     |      |                      |      |        |            |            |              |
| Sty Ht: 1 - 1 Story                                                                                                            |                          |        |     | A Bath:                   | Rating:      |                         |              |                         |            |     |      |                      |      |        |            |            |              |
| (Liv) Units: 1                                                                                                                 | Total: 1                 |        |     | 3/4 Bath:                 | Rating:      |                         |              |                         |            |     |      |                      |      |        |            |            |              |
| Foundation: 1 - Concrete                                                                                                       |                          |        |     | A 3QBth:                  | Rating:      |                         |              |                         |            |     |      |                      |      |        |            |            |              |
| Frame: 1 - Wood                                                                                                                |                          |        |     | 1/2 Bath: 1               | Rating: Good |                         |              |                         |            |     |      |                      |      |        |            |            |              |
| Prime Wall: 4 - Vinyl                                                                                                          |                          |        |     | A HBth:                   | Rating:      |                         |              |                         |            |     |      |                      |      |        |            |            |              |
| Sec Wall:                                                                                                                      | %                        |        |     | OthrFix: 1                | Rating: Fair |                         |              |                         |            |     |      |                      |      |        |            |            |              |
| Roof Struct: 1 - Gable                                                                                                         |                          |        |     | <b>OTHER FEATURES</b>     |              |                         |              |                         |            |     |      |                      |      |        |            |            |              |
| Roof Cover: 1 - Asphalt Shgl                                                                                                   |                          |        |     | Kits: 1                   | Rating: Good |                         |              |                         |            |     |      |                      |      |        |            |            |              |
| Color: BEIGE                                                                                                                   |                          |        |     | A Kits:                   | Rating:      |                         |              |                         |            |     |      |                      |      |        |            |            |              |
| View / Desir:                                                                                                                  |                          |        |     | Fapl: 1                   | Rating: Good |                         |              |                         |            |     |      |                      |      |        |            |            |              |
| <b>GENERAL INFORMATION</b>                                                                                                     |                          |        |     | WSFlue:                   | Rating:      |                         |              |                         |            |     |      |                      |      |        |            |            |              |
| Grade: C - Average                                                                                                             |                          |        |     | <b>CONDOS INFORMATION</b> |              |                         |              |                         |            |     |      |                      |      |        |            |            |              |
| Year Blt: 1963                                                                                                                 | Eff Yr Blt:              |        |     | Location:                 |              |                         |              |                         |            |     |      |                      |      |        |            |            |              |
| Alt LUC:                                                                                                                       |                          | Alt %: |     | Total Units:              |              |                         |              |                         |            |     |      |                      |      |        |            |            |              |
| Jurisdct:                                                                                                                      |                          | Fact:  | .   | Floor:                    |              |                         |              |                         |            |     |      |                      |      |        |            |            |              |
| Const Mod:                                                                                                                     |                          |        |     | % Own:                    |              |                         |              |                         |            |     |      |                      |      |        |            |            |              |
| Lump Sum Adj:                                                                                                                  |                          |        |     | Name:                     |              |                         |              |                         |            |     |      |                      |      |        |            |            |              |
| <b>INTERIOR INFORMATION</b>                                                                                                    |                          |        |     | <b>DEPRECIATION</b>       |              |                         |              | <b>REMODELING</b>       |            |     |      | <b>RES BREAKDOWN</b> |      |        |            |            |              |
| Avg Ht/FL: STD                                                                                                                 | Phys Cond: AG - Avg-Good | 26.    | %   | Functional:               |              |                         |              | No Unit                 | RMS        | BRS | FL   |                      |      |        |            |            |              |
| Prim Int Wall: 2 - Plaster                                                                                                     |                          |        |     | Economic:                 |              |                         |              | 1                       | 5          | 3   | 1    |                      |      |        |            |            |              |
| Sec Int Wall:                                                                                                                  | %                        |        |     | Special:                  |              |                         |              |                         |            |     |      |                      |      |        |            |            |              |
| Partition: T - Typical                                                                                                         |                          |        |     | Override:                 |              |                         |              |                         |            |     |      |                      |      |        |            |            |              |
| Prim Floors: 4 - Carpet                                                                                                        |                          |        |     | Total:                    | 26.4         | %                       |              | <b>Totals</b>           |            |     |      |                      |      |        |            |            |              |
| Sec Floors:                                                                                                                    | %                        |        |     |                           |              |                         |              | 1                       | 5          | 3   |      |                      |      |        |            |            |              |
| Bsmnt Flr: 14 - Asphalt Tile                                                                                                   |                          |        |     | <b>CALC SUMMARY</b>       |              |                         |              | <b>COMPARABLE SALES</b> |            |     |      | <b>SUB AREA</b>      |      |        |            |            |              |
| Subfloor:                                                                                                                      |                          |        |     | Basic \$ / SQ: 95.00      |              |                         |              | Rate                    | Parcel ID  | Typ | Date | Sale Price           |      |        |            |            |              |
| Bsmnt Gar: 1                                                                                                                   |                          |        |     | Size Adj.: 1.35000002     |              |                         |              |                         |            |     |      |                      |      |        |            |            |              |
| Electric: 3 - Typical                                                                                                          |                          |        |     | Const Adj.: 0.99000001    |              |                         |              |                         |            |     |      |                      |      |        |            |            |              |
| Insulation: 2 - Typical                                                                                                        |                          |        |     | Adj \$ / SQ: 126.968      |              |                         |              |                         |            |     |      |                      |      |        |            |            |              |
| Int vs Ext: S                                                                                                                  |                          |        |     | Other Features: 89050     |              |                         |              |                         |            |     |      |                      |      |        |            |            |              |
| Heat Fuel: 2 - Gas                                                                                                             |                          |        |     | Grade Factor: 1.00        |              |                         |              |                         |            |     |      |                      |      |        |            |            |              |
| Heat Type: 3 - Forced H/W                                                                                                      |                          |        |     | NBHD Inf: 1.00000000      |              |                         |              |                         |            |     |      |                      |      |        |            |            |              |
| # Heat Sys: 1                                                                                                                  |                          |        |     | NBHD Mod:                 |              |                         |              |                         |            |     |      |                      |      |        |            |            |              |
| % Heated: 100                                                                                                                  | % AC:                    |        |     | LUC Factor: 1.00          |              |                         |              |                         |            |     |      |                      |      |        |            |            |              |
| Solar HW: NO                                                                                                                   | Central Vac: NO          |        |     | Adj Total: 277447         |              |                         |              |                         |            |     |      |                      |      |        |            |            |              |
| % Com Wall                                                                                                                     | % Sprinkled:             |        |     | Depreciation: 73246       |              |                         |              |                         |            |     |      |                      |      |        |            |            |              |
|                                                                                                                                |                          |        |     | Deprecated Total: 204201  |              |                         |              |                         |            |     |      |                      |      |        |            |            |              |
| <b>MOBILE HOME</b>                                                                                                             |                          |        |     | WtAv\$/SQ:                |              | AvRate:                 |              | Ind.Val:                |            |     |      |                      |      |        |            |            |              |
| Make:                                                                                                                          |                          | Model: |     |                           |              |                         |              |                         |            |     |      |                      |      |        |            |            |              |
| <b>SPEC FEATURES/YARD ITEMS</b>                                                                                                |                          |        |     | Juris. Factor:            |              |                         | Before Depr: | 126.97                  |            |     |      |                      |      |        |            |            |              |
| Code                                                                                                                           | Description              | A      | Y/S | Qty                       | Size/Dim     | Qual                    | Con          | Year                    | Unit Price | D/S | Dep  | LUC                  | Fact | NB Fa  | Appr Value | JCod JFact | Juris. Value |
|                                                                                                                                |                          |        |     |                           |              |                         |              |                         |            |     |      |                      |      |        |            |            |              |
| <b>PARCEL ID</b> 175.0-0005-0015.A                                                                                             |                          |        |     |                           |              |                         |              |                         |            |     |      |                      |      |        |            |            |              |
| More: N                                                                                                                        | Total Yard Items:        |        |     |                           |              | Total Special Features: |              |                         |            |     |      |                      |      | Total: |            |            |              |
| <b>SKETCH</b>                                                                                                                  |                          |        |     |                           |              |                         |              |                         |            |     |      |                      |      |        |            |            |              |
|  <p>40<br/>26<br/>FFL<br/>BMT<br/>(1040)</p> |                          |        |     |                           |              |                         |              |                         |            |     |      |                      |      |        |            |            |              |
| <b>IMAGE</b>                                                                                                                   |                          |        |     |                           |              |                         |              |                         |            |     |      |                      |      |        |            |            |              |
|  <p>AssessPro Patriot Properties, Inc</p> |                          |        |     |                           |              |                         |              |                         |            |     |      |                      |      |        |            |            |              |